**T. L. Hanna Athletic Hall of Fame**

**Nomination Form**

**Inaugural Class of 2009**

William Dillard, Carroll Emery, William Floyd, Jim Fraser,

Harold Jones, Wayne Jones, Duane Loftis

**Information about the person making this nomination: Date of Nomination**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship to Nominee\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Information about the person being nominated:**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years that the nominee attended **T. L. Hanna** or **Boys’/Girls’ High School** and year of Graduation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is the Nominee aware he/she is being nominated? **YES NO**

Please circle the category in which the Nominee falls:

1. **Athlete** – Any TLH graduate who received one or more varsity letters. Ten (10) years must have elapsed from date of graduation.

1. **Coach** – Any TLH coach may be eligible after separation from TLH for a minimum of three (3) years.
2. **Special Category** (neither coach nor athlete) – A person who is neither athlete or coach may be eligible for nomination if they have made significant contributions to the TLH Athletic Program. If they are/were faculty/staff of TLH, they must have been employed by the district for a minimum of five (5) years.

Has it been three years since the Nominee was a coach or athlete at T. L. Hanna? **YES NO**

If the nominee is in the special category and was a faculty/staff member, did the nominee work for the district for at least five (5) years? **YES NO**

Is this nomination form being turned in by March 1 to the chairperson of the TLH Athletic HOF Committee?

**YES NO**

**Additional Information:**

1. Using as many attached pages as is necessary, please provide the Nominee’s high school athletic statistics, including any *individual* honors and awards. This may include *team* honors and awards. Please include all sports played, positions played, letters earned, and all notable achievements at the local, regional, state, or national levels. You may attach documentation in support of this information.
2. Though the decision concerning the Nominee’s inclusion in the T. L. Hanna Athletic Hall of Fame is based upon high school performance, the person making this nomination may include college and community service information as well.
3. Nominees will remain on the nominee list for five (5) years. If the nominee has not been chosen for induction during that time, he/she will be removed from the list. However, there is no limit to the number of times a person can be nominated. We welcome re-nomination for those who have not been chosen for induction during each five-year period.

**The deadline for submissions is March 1 of each year. Please mail, email, or text the nomination to**

**Dr. Sheila Finley Hilton**

**1300 Hanover Road**

**Anderson, SC. 29621**

[**sheilafhilton@gmail.com**](mailto:sheilafhilton@gmail.com)

**864-643-8898**